

# County Sheriffs of Colorado

Janelle Crain, Exhibit Coordinator  
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## EXHIBITOR REGISTRATION FORM January 9<sup>th</sup> & 10<sup>th</sup> 2019 Embassy Suites Hotel, Loveland Colorado

### 1. COMPANY NAME:

Include company name as it is to be listed in Exhibitors' Directory.

2. CONTACT for show planning: Name: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail address: \_\_\_\_\_ Fax: \_\_\_\_\_

Attendees: \_\_\_\_\_

### 3. DIRECTORY INFORMATION: As you want it printed in Exhibitor's Directory

E-Mail: \_\_\_\_\_ Phone: \_\_\_\_\_ Website: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Product Description: \_\_\_\_\_

CSOC reserves the right to edit description with regard to space limitation in directory.

### 3. EXHIBIT DETAILS (see back for package descriptions)

	QTY	On/before 7/31/2018	On/after 8/1/2018	TOTAL
8x8 BOOTH PACKAGE:	_____	\$575	\$650	_____
Additional representatives fee, per attendee	_____	\$50	\$50	_____
Includes, badge, bag and lunch on Thursday				
Number of Vehicles to be displayed*	_____			
<b>TOTAL BOOTH FEES</b>				<b>\$_____</b>

\*You must reserve a minimum of 3 booths per vehicle.

### 4. SPONSORSHIPS (see back for details and more opportunities) I would like to purchase sponsorship(s):

\_\_\_ \$5,000    \_\_\_ \$1,000    \_\_\_ \$500    \_\_\_ \$250    \_\_\_ Sheriffs Banquet Sponsorship - \$3,000

**TOTAL SPONSORSHIP FEES \$\_\_\_\_\_**

\_\_\_ Contact me regarding additional sponsorship opportunities (See Sponsorship flyer)

**TOTAL Exhibitor Show Fees: \$\_\_\_\_\_**

### 5. STAR TREK REGISTRATION/ CSOC BUSINESS MEMBERSHIP

**MUST RESERVE BOOTH TO PARTICIPATE** - see BACK for details

Gold - \$500     Silver - \$250     Bronze-\$75    Star Trek/Business Member: \$\_\_\_\_\_

### 6. METHOD OF PAYMENT:

**NOTE:** Discounted fees are due on or before July 31, 2018. **On or after August 1<sup>st</sup> full payment is due with booth application and to reserve booth space. All booth fees must be paid in full by December 1, 2018 to guarantee your attendance.**

Make checks payable to: CSOC \* 6001 Ron King Trail - Unit C \* Littleton CO 80125

Please Invoice     Credit card: Visa, MasterCard, Discover or American Express

Card # \_\_\_\_\_ Exp \_\_\_\_\_/\_\_\_\_\_

Cardholder's Signature \_\_\_\_\_

**Cancellation Policy:** All cancellations must be submitted in writing to Exhibit Coordinator by December 15, 2018 in order to receive a refund less a \$50 administration fee. There will be no refunds after this date unless space is resold and exhibition is a sellout.

-----FOR CSOC USE ONLY-----

Inv No \_\_\_\_\_ Date Paid \_\_\_\_\_ Check No \_\_\_\_\_ Booth No/s \_\_\_\_\_

## **EXHIBIT PACKAGE DESCRIPTION**

**One 8x8 BOOTH PACKAGE:** includes one 6-ft table, two chairs, pipe/drape, signage, two representative badges, two conference bags, two attendees at the Wednesday evening reception, and two lunches on Thursday.

**Additional representative fee (badge/conference bag/Wednesday evening reception/lunch):** Additional representative badges will also be available at the conference for \$50 each & *produced as time permits*.

## **CSOC BUSINESS MEMBERSHIP/STAR TREK REGISTRATION DETAILS**

**You must reserve booth space to participate**

**Gold Business Level** - \$500 per year

- includes attractive Gold wall plaque (9"x12"), 2 window decals, member card and a subscription to the Colorado Sheriff Magazine

**Silver Business Level** - \$250 per year

- includes attractive Silver wall plaque (8"x10"), 2 window decals, member card and a subscription to the Colorado Sheriff Magazine.

**Bronze Business Level** - \$75 per year

- includes an attractive wall plaque (7"x 9"), 2 window decals, member card and a subscription to the Colorado Sheriff Magazine.



**STAR TREK**  
**2019**



We hope you will consider participating in the 2019 *STAR TREK* program.

Each *STAR* (sheriff or undersheriff) is issued a *TREK* Card they need to have labeled at the booth of **CSOC Honorary Business Members** in order for that sheriff or undersheriff to receive an award (provided by CSOC).

We provide a unique label to each of our honorary business members for the *TREK* cards, and a booth sign identifying the business member's level (gold, silver or bronze) to make it easier for the sheriffs and undersheriffs to locate these booths.



If you are not already an honorary business member and would like to participate in *STAR TREK 2018*, please indicate the level on the Booth Registration Form and **make payment by December 15, 2018** for 2019 CSOC business membership.

We look forward to seeing you in January 2019!

**PHONE:** (720)344-2762    **FAX:** (720)344-6500    **WEB:** [www.coloradosheriffs.org](http://www.coloradosheriffs.org)    **EMAIL:** [jcrain@csoc.org](mailto:jcrain@csoc.org)